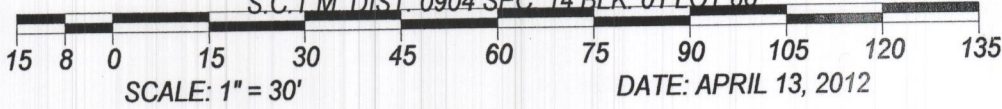


**SURVEY OF
DESCRIBED PROPERTY
SITUATE AT
INCORPORATED VILLAGE OF
SOUTHAMPTON
TOWN OF SOUTHAMPTON
SUFFOLK COUNTY, NEW YORK
S.C.T.M. DIST. 0904 SEC. 14 BLK. 01 LOT 66**



LOT AREA: 21,630 SQ.FT. = 0.497 ACRE
ELEVATIONS HEREON REFER TO APPROX NAVD 1988
AND ARE THE RESULT OF ACTUAL FIELD MEASUREMENTS
NO SURFACE WATER EVIDENT WITHIN 300'

NO OVERSIGHT, ERROR OR OMISSION ON THE PART OF THE BUILDING INSPECTOR OR HIS REPRESENTATIVE SHALL LEGALIZE THE ERECTING, CONSTRUCTION, ALTERATION, REMOVAL, USE OR OCCUPANCY OF A BUILDING OR STRUCTURE THAT DOES NOT CONFORM TO THE PROVISIONS OF THE N.Y. STATE BUILDING CODE AND THE BUILDING ZONE ORDINANCE.



CERTIFIED TO: DAVID W. DOVE
PAMELA W. DOVE
STEWART TITLE INSURANCE COMPANY
JP MORGAN CHASE BANK

JOB NO.: 2012-142
MAP NO.:
FILED:
REVISIONS:
FINAL SURVEY 10/24/12
UPDATE & RECERTIFY. 8/22/16
REV. TIE CURVE DATA 8/30/16
ADD PROP. DWY GATE 4/14/17



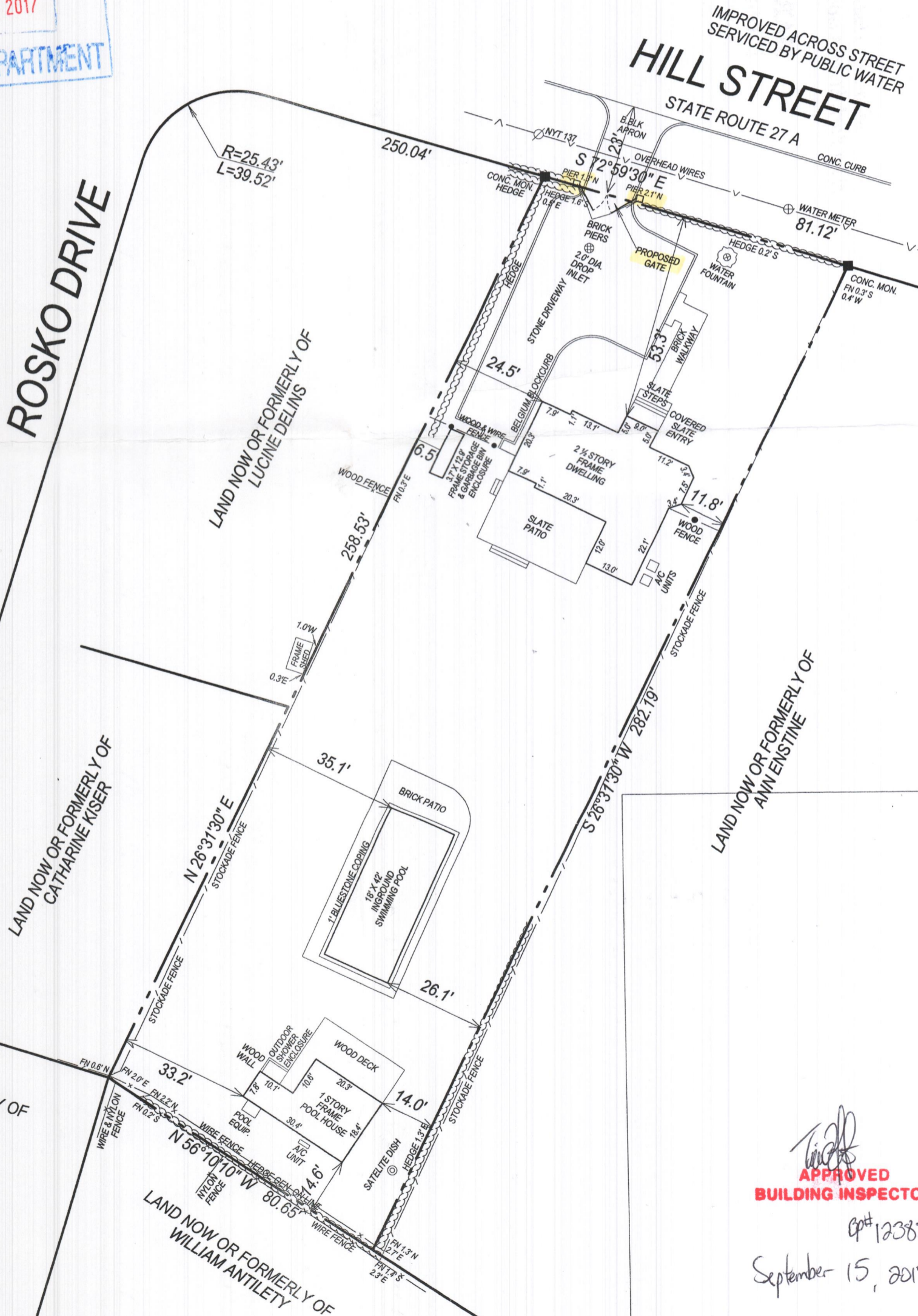
LICENSE NO.: 050363

HANDS ON SURVEYING

26 SILVER BROOK DRIVE
FLANDERS, NEW YORK
11901
TEL: (631)-369-8312 - FAX: (631)-369-8313
MARTIN D. HAND L.S.



COPIES OF THIS SURVEY MAP, EITHER PAPER OR ELECTRONIC, NOT BEARING THE LAND SURVEYORS INKED SEAL OR EMBOSSED SEAL SHALL NOT BE CONSIDERED TO BE A VALID COPY AND SHALL NOT BE USED FOR ANY PURPOSE.



EASEMENT AND/OR SUBSURFACE STRUCTURES RECORDED OR UNRECORDED ARE NOT GUARANTEED UNLESS PHYSICALLY EVIDENT AT THE TIME OF SURVEY.
THE OFFSET (OR DIMENSIONS) SHOWN HEREON FROM THE STRUCTURES TO THE PROPERTY LINES ARE FOR A SPECIFIC PURPOSE AND USE AND THEREFORE ARE NOT INTENDED TO GUIDE THE ERUCTION OF FENCES, RETAINING WALLS, POOLS, PATIOS, PLANTING AREAS, ADDITIONS TO BUILDINGS AND ANY OTHER CONSTRUCTION.
UNAUTHORIZED ALTERATION OR ADDITION TO THIS SURVEY IS A VIOLATION OF SECTION 7209 OF THE NEW YORK STATE EDUCATION LAW.
COPIES OF THIS SURVEY MAP NOT BEARING THE LAND SURVEYORS INKED SEAL OR EMBOSSED SEAL SHALL NOT BE CONSIDERED TO BE A VALID TITLE COPY.
CERTIFICATIONS INDICATED HEREON SHALL RUN ONLY TO THE PERSON(S) FOR WHOM THE SURVEY IS PREPARED AND ON HIS BEHALF TO THE TITLE COMPANY, GOVERNMENTAL AGENCY AND LENDING INSTITUTION LISTED HEREON, AND TO THE ASSIGNEES OF THE LENDING INSTITUTION. CERTIFICATIONS ARE NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.

**APPROVED
BUILDING INSPECTOR**
CP# 12385
September 15, 2017

S.C.D.H.S. ENDORSEMENTS